

# **CITY COUNCIL AGENDA**

Monday, August 5, 2024 Closed Session – 6:30 p.m. Regular Session – 7:00 p.m. Room 102

## **CALL TO ORDER**

## **CLOSED SESSION**

PENDING LITIGATION
PROBABLE AND IMMINENT LITIGATION

## **REGULAR SESSION**

ROLL CALL PRAYER PLEDGE OF ALLEGIANCE

## **PROCLAMATION**

NATIONAL SENIOR CITIZENS DAY - AUGUST 21

## **PUBLIC COMMENT**

(matters not on the agenda)

## **ALDERMEN ANNOUNCEMENTS/COMMENTS**

MAYORAL ANNOUNCEMENTS/COMMENTS

**CITY CLERK ANNOUNCEMENTS/COMMENTS** 

**MANAGER'S REPORT** 

CITY ATTORNEY/GENERAL COUNSEL REPORT

#### **CONSENT AGENDA**

- 1. **FIRST READING ORDINANCE M-12-24**: Approving a New Class A Liquor License (Tavern Seats 250 or Less for On-Site Consumption Only) for Outback Steakhouse of Florida, LLC d/b/a Outback Steakhouse #1422 at 2805 Mannheim Road
- 2. **RESOLUTION R-131-24**: Approving a First Renewal Term of the Sidewalk Snow Removal Services Contract with Snow Systems, Wheeling, Illinois in the Amount of 2024 Budgeted Remaining Amount of \$36,940 and the 2025 Requested Budgeted Amount of \$85,000. Budgeted Funds Street Maintenance/Miscellaneous Contractual Services.
- 3. **RESOLUTION R-132-24**: Awarding the Bid for the Craig Manor Stormwater Improvement Project to Berger Contractors, Inc., Wauconda, Illinois in the Amount of \$3,721,729.49. Budgeted Funds Capital Projects/Grant Projects.
- 4. **RESOLUTION R-133-24**: Supporting the Application for Illinois Transportation Enhancement Program (ITEP) Grant Funding for the Devon Avenue Sidepath Project Engineering and Construction
- 5. **RESOLUTION R-134-24**: Adopting the Community Development Block Grant (CDBG) Program Year 2024 (PY2024) Annual Action Plan
- 6. **RESOLUTION R-135-24**: Approving a Third Change Order to the 2022 Contract with B&F Construction Code Services, Inc. for Building Inspection and Plan Review Services to Increase the Amount of the Current Purchase Order for a New Not-to-Exceed Amount of \$115,000 for the 2024 Fiscal Year
- 7. **FIRST READING ORDINANCE M-13-24**: Approving a New Class K Liquor License (Governmental for On-Site Consumption Only) for the Des Plaines Park District Lakeview Center, 1177 Howard Avenue, Unit #1
- 8. Minutes/Regular Meeting July 15, 2024
- 9. Minutes/Closed Session July 15, 2024

**APPOINTMENTS/RE-APPOINTMENTS** (for your consideration only; no action required)

#### **YOUTH COMMISSION**

#### **REAPPOINTMENTS:**

Maria Cullotta – New Term to Expire 8/19/2028 Rosalie Cullotta – New Term to Expire 8/19/2028 Erin Doer – New Term to Expire 8/19/2028 Gloria Ludwig – New Term to Expire 8/19/2028 Joanie Sebastian – New Term to Expire 8/19/2028

## **UNFINISHED BUSINESS**

n/a

#### **NEW BUSINESS**

- 1. <u>FINANCE & ADMINISTRATION</u> Alderman Dick Sayad, Chair
  - a. Warrant Register in the Amount of \$6,056,187.82 **RESOLUTION R-136-24**
- 2. COMMUNITY DEVELOPMENT Alderman Colt Moylan, Chair
  - a. Consideration of Conditional Uses for Trade Contractors at 480 S. Des Plaines River Road, Des Plaines, Illinois **ORDINANCE Z-13-24** (*deferred from 7/15/24 City Council Agenda*)
  - Consideration of Major Variation for Wall Sign Quantity and Sign Area at 1700 West Higgins Road –
     FIRST READING ORDINANCE Z-15-24
  - c. Consideration of a Conditional Use Permit for an Institutionally Zoned Assembly Use (Banquet Facility) at 1177 Howard Avenue **FIRST READING ORDINANCE Z-16-24**
  - d. Consideration of an Additional Business Assistance Program (BAP) GROWTH Grant Request for Brunch City Café, 901 East Oakton Street **RESOLUTION R-129-24** (deferred from 7/15/24 City Council Agenda)

## OTHER MAYOR/ALDERMEN COMMENTS FOR THE GOOD OF THE ORDER

### **ADJOURNMENT**

ORDINANCES ON THE AGENDA FOR FIRST READING APPROVAL MAY ALSO, AT THE COUNCIL'S DISCRETION, BE ADOPTED FOR FINAL PASSAGE AT THE SAME MEETING.

City of Des Plaines, in compliance with the Americans With Disabilities Act, requests that persons with disabilities, who require certain accommodations to allow them to observe and/or participate in the meeting(s) or have questions about the accessibility of the meeting(s) or facilities, contact the ADA Coordinator at 391-5486 to allow the City to make reasonable accommodations for these persons.